



## FETAKGOMO TUBATSE LOCAL MUNICIPALITY

### PUBLIC NOTICE:

In accordance with the Fetakgomo Tubatse Local Municipality Supply Chain Management Policy, eligible and interested companies, consortiums, and joint ventures are hereby invited to participate in the following bids:

| No              | Description                                | Quantity | Size | Technical Enquires | Specific Goal                                                                                                 |
|-----------------|--------------------------------------------|----------|------|--------------------|---------------------------------------------------------------------------------------------------------------|
| FTLM/Q115/24/25 | Supply & Delivery of Cold Mix Ashplant     | 100      | 25KG |                    | 80/20 preference point system. Price = (80)<br>Specific goal = (20)<br>Locality within the boundaries of FTLM |
| FTLM/Q116/24/25 | Supply & Delivery of Bitumen Emulsion ss60 | 5        | 210L |                    | 80/20 preference point system. Price = (80)<br>Specific goal = (20)<br>Locality within the boundaries of FTLM |

#### HEAD OFFICE

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#### REGIONAL OFFICE

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| FTLM/Q117/24/25 | VERIFICATION OF INDIGENT HOUSEHOLDS                                                                    |  |  |  | 80/20 preference point system. Price = (80)                    |
|-----------------|--------------------------------------------------------------------------------------------------------|--|--|--|----------------------------------------------------------------|
|                 |                                                                                                        |  |  |  | Specific goal = (20)<br>Locality within the boundaries of FTLM |
|                 | <b>SCOPE OF WORK - VERIFICATION OF INDIGENT HOUSEHOLDS</b>                                             |  |  |  |                                                                |
|                 | 1) To verify employment status of an applicant (if applicable),                                        |  |  |  |                                                                |
|                 | 2) To verify the living status of applicant and identify any deceased beneficiaries,                   |  |  |  |                                                                |
|                 | 3) Detect applicants who are company directors.                                                        |  |  |  |                                                                |
|                 | 4) To detect the customer who are in the employment of the state.                                      |  |  |  |                                                                |
|                 | 5) Detect applicants who own more than one property.                                                   |  |  |  |                                                                |
|                 | 6) Identify applicants with properties with a value higher than a stipulated amount.                   |  |  |  |                                                                |
|                 | 7) Determine applicants where their income is higher than the amount specified in the indigent policy. |  |  |  |                                                                |
|                 | 8) To provide current and historic physical address of an applicant household,                         |  |  |  |                                                                |
|                 | 9) To provide employers address of an applicant or employers address of dependants (if applicable),    |  |  |  |                                                                |
|                 | 10) Verification of telephone or cell numbers.                                                         |  |  |  |                                                                |

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|                        |                                                                                                                                                                                                                                                                |                        |  |  |  |                                             |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--|--|--|---------------------------------------------|
|                        | 11) Verify the existence of a trust and obtain trust information where applicable.                                                                                                                                                                             |                        |  |  |  |                                             |
|                        | To determine information (living status, employment, employer address, etc) for members of the household other than the applicant, we will need their IDs. The alternative is to identify household members through shared <b>address, telephone or email.</b> |                        |  |  |  |                                             |
|                        | <b>REQUIREMENTS</b>                                                                                                                                                                                                                                            |                        |  |  |  |                                             |
|                        | (1) Proof of registration with the Legal Practice.                                                                                                                                                                                                             |                        |  |  |  |                                             |
|                        | (2) Proof of affiliation with a payment profile hosting credit bureau.                                                                                                                                                                                         |                        |  |  |  |                                             |
|                        | (3) List of traceable and contactable reference and value of work undertaken for similar work successfully completed in the client's letterhead.                                                                                                               |                        |  |  |  |                                             |
|                        | <b>MANDATORY REQUIREMENTS FROM THE SERVICE PROVIDER</b>                                                                                                                                                                                                        |                        |  |  |  |                                             |
|                        | (1) Project leader with NQF level 7 qualification and minimum of 5 years' experience.                                                                                                                                                                          |                        |  |  |  |                                             |
|                        | (2) Team leader with NQF level 6 qualification and minimum of 3 years experience                                                                                                                                                                               |                        |  |  |  |                                             |
|                        | Supply, Delivery & Installation of Projectors, Projection Screen and Whiteboard                                                                                                                                                                                |                        |  |  |  | 80/20 preference point system. Price = (80) |
| <b>FTLM/Q119/24/25</b> | <b>HEAD OFFICE</b>                                                                                                                                                                                                                                             | <b>REGIONAL OFFICE</b> |  |  |  |                                             |

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|  |                                  |  |  |   |                                                                            |                                                                   |
|--|----------------------------------|--|--|---|----------------------------------------------------------------------------|-------------------------------------------------------------------|
|  |                                  |  |  |   |                                                                            | Specific goal = (20)<br>Locality within the<br>boundaries of FTLM |
|  | <b>Projectors:</b>               |  |  | 2 |                                                                            |                                                                   |
|  | <b>Projectors Specification:</b> |  |  |   |                                                                            |                                                                   |
|  | <b>Resolution</b>                |  |  |   | Full HD 1080p, 1920 X<br>1080, 16:9                                        |                                                                   |
|  | <b>Color Light Output</b>        |  |  |   | 3300 Lumen - 2200<br>Lumen (economy) in<br>accordance with<br>IDMS15.4     |                                                                   |
|  | <b>White light output</b>        |  |  |   | 3300 Lumen-2200<br>Lumen (economy) in<br>accordance with ISO<br>21118:2012 |                                                                   |
|  | <b>Color Video Processing</b>    |  |  |   | 10 Bits                                                                    |                                                                   |
|  | <b>Contrast Ratio</b>            |  |  |   | 16000: 1                                                                   |                                                                   |
|  | <b>Lamp</b>                      |  |  |   | UHE, 210 W, 6000 h<br>durability, 12000 h<br>durability( economy<br>mode)  |                                                                   |
|  | <b>2D Vertical Refresh Rate</b>  |  |  |   | 192 Hz - 240 Hz                                                            |                                                                   |
|  | <b>Color Reproduction</b>        |  |  |   | Up to 1.07 billion<br>colors                                               |                                                                   |
|  | <b>Screen Size</b>               |  |  |   | 30 Inches - 386 inches                                                     |                                                                   |

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|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                |  |                                                                |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----------------|--|----------------------------------------------------------------|
|                 | Whiteboards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2 | 1800mm X 900mm |  |                                                                |
| FTLM/Q120/24/25 | <b>SUPPLY, DELIVER WATER TANK, STEEL STAND AND CONNECTION OF WATER AT MOOPETSI LIBRARY</b><br>The director of the company must have a Trade Certificate issued under section 26 (D) (4) of the Skills Development Act, 1998 (Act No 97 of 1998)                                                                                                                                                                                                                                                                                                                                                            |   |                |  | <b>80/20 preference point system. Price = (80)</b>             |
|                 | <ul style="list-style-type: none"> <li>❖ Supply, delivery and connection of 5000 liters water tank x 1</li> <li>❖ Supply and delivery of steel stand x 1               <ul style="list-style-type: none"> <li>◦ 75x75x5 mm angle line</li> <li>◦ 40 x 40 x 5mm angle line (4)</li> <li>◦ 100 x 50 mm lipped channel (4)</li> </ul> </li> <li>❖ Painting of steel stand – Colour: Grey</li> <li>❖ Supply, delivery and installation of pressure pump 1.5 kw x 1 and connection</li> <li>❖ Circuit breaker 70w x 1</li> <li>❖ Supply, delivery and installation of galvanized garden tap 15mm x 1</li> </ul> |   |                |  | Specific goal = (20)<br>Locality within the boundaries of FTLM |

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NB: Quotation and fully completed quotation forms (downloaded from the website), priced and initialled each page must be placed in a sealed envelope and marked the description and the quotation number) deposited in a tender box at Burgersfort Head Office or Apel Regional Office by no later than 12h00 on the **28 March 2025**.

For further information, contact Katlego Ntobeng the SCM Senior on 013 231 1000/ 1065.

**Please note**

The following returnable documents are compulsory and will lead to disqualification if not attached:

- Valid copy of the company registration (CK) documents
- Original certified ID Copies of directors, smart ID cards must be copied on both sides (Not older than 6 months)
- Submission of Municipal rates and taxes or municipal service invoice issued to the bidder and all directors, by any other municipality or municipal entity. The rates and taxes charges must not be in arrears for more than three months (90 days) for both the bidding company & its directors:
  - I. If staying in a non-rate-able area, please attach original letter from the Tribal Authority / Chief or Headman / sworn affidavit, or municipal proof of residence.
  - II. If you are renting, attach a copy of a valid signed lease agreement.
  - III. If the business is operating at the director's residence, a sworn affidavit must be attached stating such.
- MBD 1, 4, 6.1, 8 and 9 forms must be fully completed, signed and initialled, each page.
- False or incorrect declaration on any of the MBD forms will result in disqualification.
- Price amendment without signature will amount to disqualification.

NB please note that all certified documents must be originally certified and not older than 6 months.

**Evaluation Criteria**

A preferential point system shall apply whereby the points will be calculated in accordance with the preferential procurement regulations 2022, where 80% will be allocated to price and 20% in respect of points claimed for attainment of the specified goal as summary on the above.



.....  
Acting Municipal Manager  
Magooa RM

2025/03/20  
.....  
Date

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